

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TOP RANKER INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630953
3	SCHOOL CODE (IF APPLICABLE)	20951
4	COMPLETE ADDRESS WITH PIN CODE	V P O NATHANA, bathinda, PUNJAB - 151102
5	PRINCIPAL NAME	INDERJEET KAUR BRAR
6	PRINCIPAL QUALIFICATION	M A B Ed
7	SCHOOL EMAIL ID	topranker777@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8196821040

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://toprankerschool.com/cbse/affiliationletter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://toprankerschool.com/cbse/Society.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://toprankerschool.com/cbse/NOC-Letter.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://toprankerschool.com/cbse/Recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://toprankerschool.com/cbse/Building-safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://toprankerschool.com/cbse/Fire-Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://toprankerschool.com/cbse/Self-certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://toprankerschool.com/cbse/water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://toprankerschool.com/cbse/FEESTRUCTURE-2024-25.pdf

2	ANNUAL ACADEMIC CALENDER	https://toprankerschool.com/cbse/Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://toprankerschool.com/index-managementcommittee.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://toprankerschool.com/cbse/parent%20teacher%20association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://toprankerschool.com/cbse/RESULTS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	INDERJEET KAUR BRAR
2	TOTAL NO. OF TEACHERS	14
	PGT	0
	TGT	7
	PRT	7
3	TEACHERS SECTION RATIO	1.15
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	44	40	90.91	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/0vn8Rq8rLsA