

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TOP RANKER INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630953
3	SCHOOL CODE (IF APPLICABLE)	20951
4	COMPLETE ADDRESS WITH PIN CODE	V P O NATHANA, bathinda, PUNJAB - 151102
5	PRINCIPAL NAME	INDERJEET KAUR BRAR
6	PRINCIPAL QUALIFICATION	M A B Ed
7	SCHOOL EMAIL ID	topranker777@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8196821040

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://toprankerschool.com/cbse/Affiliation.pdf">http://toprankerschool.com/cbse/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://toprankerschool.com/cbse/Society.pdf">http://toprankerschool.com/cbse/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://toprankerschool.com/cbse/NOC%20Letter.pdf">http://toprankerschool.com/cbse/NOC%20Letter.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://toprankerschool.com/cbse/Recognition%20certificate.pdf">http://toprankerschool.com/cbse/Recognition%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://toprankerschool.com/cbse/Building%20Safety.pdf">http://toprankerschool.com/cbse/Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://toprankerschool.com/cbse/Fire%20Safety.pdf">http://toprankerschool.com/cbse/Fire%20Safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://toprankerschool.com/cbse/Self%20certification.pdf">http://toprankerschool.com/cbse/Self%20certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://toprankerschool.com/cbse/water.pdf">http://toprankerschool.com/cbse/water.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://toprankerschool.com/cbse/fee%20structure%202022-2023.pdf">http://toprankerschool.com/cbse/fee%20structure%202022-2023.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://toprankerschool.com/cbse/Calender.pdf">http://toprankerschool.com/cbse/Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://toprankerschool.com/index-managementcommittee.html">http://toprankerschool.com/index-managementcommittee.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://toprankerschool.com/cbse/parent%20teacher%20association.pdf">http://toprankerschool.com/cbse/parent%20teacher%20association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://toprankerschool.com/RESULTS%20.pdf">http://toprankerschool.com/RESULTS%20.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	INDERJEET KAUR BRAR

2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	9
	PRT	7
3	TEACHERS SECTION RATIO	1.15
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	38	38	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0vn8Rq8rLsA">https://youtu.be/0vn8Rq8rLsA</a>