

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TOP RANKER INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630953
3	SCHOOL CODE (IF APPLICABLE)	20951
4	COMPLETE ADDRESS WITH PIN CODE	V P O NATHANA, bathinda, PUNJAB - 151102
5	PRINCIPAL NAME	RAJAT KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed.
7	SCHOOL EMAIL ID	topranker777@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8427784334

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://toprankerschool.com/uploads/document/1_6746c9c267ece.pdf">https://toprankerschool.com/uploads/document/1_6746c9c267ece.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://toprankerschool.com/uploads/document/1_6746c9efc4fa5.pdf">https://toprankerschool.com/uploads/document/1_6746c9efc4fa5.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://toprankerschool.com/uploads/document/1_6746ca1292f1a.pdf">https://toprankerschool.com/uploads/document/1_6746ca1292f1a.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://toprankerschool.com/uploads/document/1_6746ca2e6b408.pdf">https://toprankerschool.com/uploads/document/1_6746ca2e6b408.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://toprankerschool.com/uploads/document/1_6746e8397e767.pdf">https://toprankerschool.com/uploads/document/1_6746e8397e767.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://toprankerschool.com/uploads/document/1_6746e85ab1ed3.pdf">https://toprankerschool.com/uploads/document/1_6746e85ab1ed3.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://toprankerschool.com/uploads/document/1_6746e94d2afb7.pdf">https://toprankerschool.com/uploads/document/1_6746e94d2afb7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://toprankerschool.com/uploads/document/1_6746e96b2f248.pdf">https://toprankerschool.com/uploads/document/1_6746e96b2f248.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://toprankerschool.com/uploads/document/1_6746e982232aa.pdf">https://toprankerschool.com/uploads/document/1_6746e982232aa.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://toprankerschool.com/uploads/document/1_6746e9900b004.pdf">https://toprankerschool.com/uploads/document/1_6746e9900b004.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://toprankerschool.com/uploads/document/1_6746e9a408b7a.pdf">https://toprankerschool.com/uploads/document/1_6746e9a408b7a.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://toprankerschool.com/uploads/document/1_6746e9b892d1b.pdf">https://toprankerschool.com/uploads/document/1_6746e9b892d1b.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://toprankerschool.com/uploads/document/1_6746e9cd8321b.pdf">https://toprankerschool.com/uploads/document/1_6746e9cd8321b.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJAT KUMAR
2	TOTAL NO. OF TEACHERS	14

	PGT	0
	TGT	7
	PRT	7
3	TEACHERS SECTION RATIO	1.15
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	44	40	90.91	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0vn8Rq8rLsA">https://youtu.be/0vn8Rq8rLsA</a>